#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



February 10, 2017

Jeffrey T. Linam Director – Rates & Regulation California-American Water Company 4701 Beloit Dr. Sacramento, CA 95838-2434

Dear Mr. Linam,

The Commission has approved California-American Water Company's Advice Letter No. 1139-A, (Supplement to Advice Letter No. 1139), filed on January 9, 2017, regarding the 2017 Step Rate filing located in the Ventura County District that was submitted in accordance with D.15-04-007.

Enclosed are copies of the following revised tariff sheets for the utility's files:

| P.U.C. Sheet No. | <u>Title of Sheet</u>  |
|------------------|--|
| 8335-W           | Schedule No. VN-1, General Metered Service                       |
| 8336-W           | Schedule No. VN-1, General Metered Service, Continued            |
| 8337-W           | Schedule No. VN-1, General Metered Service, Continued            |
| 8338-W           | Schedule No. VN-9MC, Metered Construction Service                |
| 8339-W           | Schedule No. VN-9MC, Metered Construction Service, Continued     |
| 8340-W           | Schedule No. CA-LIRA, Low Income<br>Ratepayer Assistance Program |
| 8341-W           | Table of Contents, Page 2, Continued                             |
| 8342-W           | Table of Contents, Page 3, Continued                             |
| 8343-W           | Table of Contents, Page 1  |
|                  |  |

Please contact Jocelyn Wong at (415) 703-2144 if you have any questions.

Thank you,

#### /s/JENNIFER PEREZ

Jennifer Perez Water & Sewer Advisory Branch Division of Water and Audits Enclosures



www.amwater.com

January 9, 2017

ADVICE LETTER NO. 1139-A

## TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California-American Water Company (California American Water) (U210W) hereby submits for review this advice letter including the following tariff sheets applicable to its Ventura County District which are attached hereto:

| Schedule No. VN-1   | 0004144 |
|---|---------|
| 8335-W Ventura County District Tariff Area GENERAL METERED SERVICE                                      | 8084-W  |
| Schedule No. VN-1 (Continued)  Ventura County District Tariff Area  GENERAL METERED SERVICE             | 8085-W  |
| Schedule No. VN-1 (Continued) 8337-W Ventura County District Tariff Area GENERAL METERED SERVICE        | 8282-W  |
| Schedule No. VN-9MC 8338-W Ventura County District Tariff Area METERED CONSTRUCTION SERVICE             | 8087-W  |
| Schedule No. VN-9MC (Continued) 8339-W Ventura County District Tariff Area METERED CONSTRUCTION SERVICE | 8283-W  |
| Schedule No. CA-LIRA 8340-W Ventura County District Tariff Area LOW INCOME RATEPAYER ASSISTANCE PROGRAM | 8130-W  |
| TABLE OF CONTENTS (Continued)<br>8341-W (Page 2)  | 8329-W  |
| TABLE OF CONTENTS (Continued) (Page 3)  | 8330-W  |
| TABLE OF CONTENTS (Page 1)  | 8334-W  |

655 West Broadway, #1410 San Diego, CA 92101

Revised C.P.U.C SHEET NO. 8335-W

CANCELLING Revised C.P.U.C SHEET NO. 8084-W

# Schedule No. VN-1 Ventura County District Tariff Area **GENERAL METERED SERVICE**

#### **APPLICABILITY**

Applicable to all water furnished on a metered basis.

#### **TERRITORY**

Portions of Thousand Oaks, Newbury Park, an area adjacent to Camarillo, and vicinity, Ventura County

# **RATES**

**Quantity Rates:** 

|  | Base Rate         |     |
|--|-------------------|-----|
| Residential Customers:                 | Per 100 gal (CGL) |     |
| For the first 89.7 CGL                 | \$0.4940          | (I) |
| For the next 89.7 CGL                  | \$0.6334          |     |
| For the next 269.2 CGL                 | \$0.8424          |     |
| For all water delivered over 448.8 CGL | \$1.2414          | (1) |

#### **All Other Customers:**

\$0.6334 For all water delivered, per CGL (I)

| Service Charge: General Metered | Per Meter  |     |
|---------------------------------|------------|-----|
|                                 | Per Month  |     |
| For 5/8 x 3/4-inch meter        | \$9.82     | (1) |
| For 3/4-inch meter              | \$14.73    |     |
| For 1-inch meter                | \$24.56    |     |
| For 1-1/2-inch meter            | \$49.12    |     |
| For 2-inch meter                | \$78.58    |     |
| For 3-inch meter                | \$147.35   |     |
| For 4-inch meter                | \$245.58   |     |
| For 6-inch meter                | \$491.15   |     |
| For 8-inch meter                | \$785.84   |     |
| For 10-inch meter               | \$1,129.65 | (İ) |

The Service Charge is a readiness-to-serve charge which is applicable to all general metered services and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

| (TO BE INSERTED BY UTILITY) |        | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C) |           |
|-----------------------------|--------|-------------------------------|-----------------------------|-----------|
| ADVICE LETTER NO.           | 1139-A | J.T. LINAM                    | DATE FILED                  | 1-9-2017  |
|                             |        | NAME                          | EFFECTIVE                   | 1-13-2017 |
| DECISION NO.                |        | DIRECTOR - Rates & Regulatory | RESOLUTION                  |           |
|                             |        | TITLE                         | _                           |           |

655 West Broadway, #1410 San Diego, CA 92101

Revised C.P.U.C SHEET NO. 8336-W

CANCELLING Revised C.P.U.C SHEET NO. 8085-W

Per Meter

Schedule No. VN-1 (continued) Ventura County District Tariff Area **GENERAL METERED SERVICE** 

**RATES** (Continued)

Service Charge: Residential Fire Sprinkler System (RFSS)

|   | Per Month |     |
|---|-----------|-----|
| For 5/8 x 3/4-inch residential to 1-inch residential metered fire sprinkler     | \$8.96    | (I) |
| For 5/8 x 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler | \$12.74   |     |
| For 5/8 x 3/4-inch residential to 2-inch residential metered fire sprinkler     | \$13.87   |     |
| For 3/4-inch residential to 1-inch residential metered fire sprinkler           | \$8.42    |     |
| For 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler       | \$12.41   |     |
| For 3/4-inch residential to 2-inch residential metered fire sprinkler           | \$13.58   |     |
| For 1-inch residential to 1 1/2-inch residential metered fire sprinkler         | \$23.10   |     |
| For 1-inch residential to 2-inch residential metered fire sprinkler             | \$24.25   |     |
| For 1 1/2-inch residential to 2-inch residential metered fire sprinkler         | \$39.68   | (I) |

The Service Charge is a readiness-to-serve charge which is applicable to all Residential Fire Sprinkler System metered services only and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

| (TO BE INSERTED BY UTILITY) |        | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C) |          |
|-----------------------------|--------|-------------------------------|-----------------------------|----------|
| ADVICE LETTER NO.           | 1139-A | J.T. LINAM                    | DATE FILED                  | 1-9-2017 |
|                             |        | NAME                          | EFFECTIVE                   | 1-13-201 |
| DECISION NO.                |        | DIRECTOR - Rates & Regulatory | RESOLUTION                  |          |

655 West Broadway, #1410 San Diego, CA 92101

Revised

C.P.U.C SHEET NO.

8337-W

CANCELLING Revised

C.P.U.C SHEET NO.

8282-W

Schedule No. VN-1 (continued) Ventura County District Tariff Area GENERAL METERED SERVICE

## **SPECIAL CONDITIONS:**

#### General Items:

- 1. Qualifying low-income customers can receive a discount on their bill. Customers must apply with the Company for acceptance into the low-income program. For additional details, please see Tariff Schedule CA-LIRA.
- 2. Any customer paying for service at a premise where a Residential Fire Sprinkler System (RFSS) is required/requested to be installed by local fire and building codes shall be allowed to have their monthly service charge modified in accordance with the monthly costs for RFSS service charges. Provided, however, that the RFSS rate has been requested by the customer and verified by the Company that the smaller size of meter would be large enough to provide adequate service for the property in absence of the additional demand necessary to supply water to the sprinkler system. The RFSS will not be considered a fire service by the Company, but as an oversized general metered service. As such the rules and conditions of service for general metered service shall apply.

#### Fees and Surcharges:

- 1. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
- 2. A surcharge is included on each bill to collect franchise taxes and/or business license fees paid to various municipalities. The amount collected is 2.0% based on gross revenues before taxes and PUC fees for the County of Ventura and the City of Thousand Oaks.
- 3. Per Advice Letter 1072-B, a surcharge of \$0.0062 per 100 gallons will be applied to each bill to fund conservation efforts. The surcharge will remain in effect until otherwise directed by the Commission.
- 4. Per Advice Letter 1139-A, a surcharge of \$1.21 for the Low Income Ratepayer Assistance Program (C) ("LIRAP") Balancing Account will be collected from all non-low income water and wastewater customers. (L)
- 5. Per Advice Letter 1109-A, the under-collected balance in the Ventura County District Consolidated Expense Balancing Account (CEBA) will be recovered through a quantity based surcharge of \$0.0315 per 100 gallons over 12 months effective February 1, 2016. The total amount will be recovered from all classes of customers.
- 6. Per Advice Letter 1104, a surcharge is applied to each bill to offset the increase in purchased water cost imposed by the Calleguas Municipal Water District. This increase results in a needed revenue increase of \$709,419 or 1.90%. The surcharge of \$0.0303 per 100 gallons is added to the quantity rate effective January 1, 2016.
- 7. Water Revenue Adjustment Mechanism (WRAM) and Modified Cost Balancing Account (MCBA) Surcharge.

A surcharge is included in each bill to recover the net under-collection in the Water Revenue Adjustment Mechanism (WRAM) and Modified Cost Balancing Account (MCBA). For the period ending December 31, 2015, the net under-collection totals \$4,944,811 including interest. The surcharge is \$0.0630 per 100 gallons and will remain effective for 18 months beginning March 31, 2016.

> (Continued) (N)

| (TO BE INSERTED BY UTILITY) |        | ISSUED BY (TO BE INSERTED BY C.P.U |            | TED BY C.P.U.C) |
|-----------------------------|--------|------------------------------------|------------|-----------------|
| ADVICE LETTER NO.           | 1139-A | J.T. LINAM                         | DATE FILED | 1-9-2017        |
|                             |        | NAME                               | EFFECTIVE  | 1-13-2017       |
| DECISION NO.                |        | DIRECTOR - Rates & Regulatory      | RESOLUTION |                 |

655 West Broadway, #1410 San Diego, CA 92101

Revised C.P.U.C SHEET NO. 8338-W

CANCELLING Revised C.P.U.C SHEET NO. 8087-W

Schedule No. VN-9MC Ventura County District Tariff Area METERED CONSTRUCTION SERVICE

| APPLICABILITY |
|---------------|
|---------------|

Applicable to all water service furnished for construction purposes.

## **TERRITORY**

Portions of Thousand Oaks, Newbury Park, an area adjacent to Camarillo, and vicinity, Ventura County.

**RATES** 

**Quantity Rates:** 

Per Month for 100 gal (CGL)

For all water delivered, per CGL

\$4.4097

\$34.72

(I)

Minimum Charge:

Per Day

For all sizes of meters

(I)

The Minimum Charge will entitle the customer to the quantity of water which that minimum charge will purchase at the Quantity Rates

(Continued)

(TO BE INSERTED BY UTILITY)

ISSUED BY

(TO BE INSERTED BY C.P.U.C)

ADVICE LETTER NO.

1139-A

J.T. LINAM NAME

DATE FILED EFFECTIVE

DECISION NO.

DIRECTOR - Rates & Regulatory

RESOLUTION

655 West Broadway, #1410 San Diego, CA 92101 Revised C.P.U.C SHEET NO. 8339-

CANCELLING Revised C.P.U.C SHEET NO.

8283-W

Schedule No. VN-9MC (continued)

<u>Ventura County District Tariff Area</u>

METERED CONSTRUCTION SERVICE

#### SPECIAL CONDITIONS:

#### General Items:

- Construction water service under this schedule will be furnished only when surplus water is available over the requirements for domestic service and under conditions which will not adversely affect domestic service. The utility will be the sole judge as to the availability of such surplus water.
- 2. Applicants for metered construction service will be required to apply for the service at least 48 hours in advance of the time delivery of water is requested and to pay the costs and charges as provided in Rule 13, Temporary Service.

#### Fees and Surcharges:

- 3. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
- 4. A surcharge is included on each bill to collect franchise taxes and/or business license fees paid to various municipalities. The amount collected is 2.0% based on gross revenues before taxes and PUC fees for the County of Ventura and the City of Thousand Oaks.
- 5. Per Advice Letter 1072-B, a surcharge of \$0.0062 per hundred gallons will be applied to each bill to fund conservation efforts. The surcharge will remain in effect until otherwise directed by the Commission.
- 6. Per Advice Letter 1139-A, a surcharge of \$1.21 for the Low-Income Ratepayer Assistance Program (C) ("LIRAP") Balancing Account will be collected from all non-low income water and wastewater customers. (L)
- 7. Per Advice Letter 1109-A, the under-collected balance in the Ventura County District Consolidated Expense Balancing Account (CEBA) will be recovered through a quantity based surcharge of \$0.0315 per hundred gallons over 12 months effective February 1, 2016. The total amount will be recovered from all classes of customers.
- 8. Per Advice Letter 1104, a surcharge is applied to each bill to offset the increase in purchased water cost imposed by the Calleguas Municipal Water District. This increase results in a needed revenue increase of \$709,419 or 1.90%. The surcharge of \$0.2266 per hundred cubic feet (Ccf) or \$0.0303 per 100 gallons is added to the quantity rate effective January 1, 2016.
- 9. Water Revenue Adjustment Mechanism (WRAM) and Modified Cost Balancing Account (MCBA) Surcharge.

A surcharge is included in each bill to recover the net under-collection in the Water Revenue Adjustment Mechanism (WRAM) and Modified Cost Balancing Account (MCBA). For the period ending December 31, 2015, the net under-collection totals \$4,944,811 including interest. The surcharge is \$0.0630 per 100 gallons and will remain effective for 18 months beginning March 31, 2016.

| (TO BE INSERTED BY UTILITY) |        | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C) |           |
|-----------------------------|--------|-------------------------------|-----------------------------|-----------|
| ADVICE LETTER NO.           | 1139-A | J.T. LINAM                    | DATE FILED                  | 1-9-2017  |
|                             |        | NAME                          | EFFECTIVE                   | 1-13-2017 |
| DECISION NO.                |        | DIRECTOR - Rates & Regulatory | RESOLUTION                  |           |
|                             |        | TITLE                         | -                           |           |

655 West Broadway, #1410 San Diego, CA 92101

Revised C.P.U.C SHEET NO. 8340-W

CANCELLING New

C.P.U.C SHEET NO. \_\_\_\_ 8130-W

**(I)** 

(I)

# Schedule No. CA-LIRA (Continued) California American Water **LOW INCOME RATEPAYER ASSISTANCE PROGRAM**

RATES:

**Central Division:** 

Toro

**Quantity Rates:** Base Rate

Per 100 gal (CGL)

For the first 89.8 CGL \$0.5271 For the next 44.9 CGL \$0.7531 For the next 725.6 CGL \$1.0825

For all water delivered over 860.2 gal. \$1.6097

Service Charge: General Metered Per Meter

Per Month For 5/8 x 3/4-inch meter \$8.05 For 3/4-inch meter \$12.07 For 1-inch meter \$20.11 For 1-1/2-inch meter \$40.22 For 2-inch meter \$64.36 For 3-inch meter \$120.68 For 4-inch meter \$201.14

For 6-inch meter \$402.26 For 8-inch meter \$643.62

**Southern Division:** 

Ventura

**Quantity Rates:** Base Rate

Per 100 gal (CGL)

For the first 89.7 CGL \$0.3952 **(I)** For the next 89.7 CGL \$0.5067 **(I)** For the next 269.2 CGL \$0.8424 **(I)** For all water delivered over 448.8 CGL \$1.2414 (I)

Service Charge: General Metered Per Meter

Per Month For 5/8 x 3/4-inch meter \$7.86 For 3/4-inch meter \$11.78 For 1-inch meter \$19.65 For 1-1/2-inch meter \$39.30 For 2-inch meter \$62.86 For 3-inch meter

\$117.88 For 4-inch meter \$196.46 For 6-inch meter \$392.92 For 8-inch meter \$628.67 For 10-inch meter \$903.72

(Continued)

(TO BE INSERTED BY UTILITY) (TO BE INSERTED BY C.P.U.C) ISSUED BY ADVICE LETTER NO. 1139-A J.T. LINAM DATE FILED 1-9-2017 NAME EFFECTIVE 1-13-2017 DECISION NO. DIRECTOR - Rates & Regulatory RESOLUTION

655 West Broadway, Suite 1410

San Diego, CA 92101 CANCELLING Revised C.P.U.C. SHEET NO. 8329-W

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|-----------------------------|------------------|
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SERVICE AREA MAP (Continued):

Sacramento 8320-W, 6592-W, 6593-W, 6594-W,

6595-W, 6596-W, 7500-W, 6598-W,

C.P.U.C. SHEET NO.

8341-W

6599-W, 6600-W 8163-W Sacramento- Dunnigan

Sacramento- Gevserville 8321-W

San Diego County 6601-W, 6602-W Ventura County 6603-W, 6604-W

**RATE SCHEDULES:** 

All Districts -- Low Income Ratepayer Assistance Program

CA-LIRA California American Water 8327-W, 8270-W, 8269-W, 8340-W, (C)

> Low Income Ratepayer Assistance Program 8140-W, 8097-W, 8240-W, 7724-W,

7725-W, 7726-W

8328-W, 8307-W, 7739-W, 7740-W, CA-4 California American Water

Private Fire Protection Service 7741-W, 8001-W, 8020-W, 8021-W, 7628-W, 7625-W, 7636-W, 7640-W,

7643-W, 7632-W, 7634-W,8197-W,

8206-W

Revised

CA-4H Private Fire Hydrant Service 8308-W, 7743-W, 7744-W, 8186-W,

8002-W, 8022-W, 7626-W, 7641-W

Larkfield District

LK-1 General Metered Service 8144-W, 8145-W, 8286-W, 7995-W,

8018-W, 7633-W

LK-F **Facilities Fees** 7651-W

Los Angeles County District

General Metered Service LA-1 8209-W, 8135-W, 8136-W, 8311-W,

8312-W, 8250-W, 8016-W, 7630-W

LA-3M 8138-W, 7712, 8205-W, 8251-W, Measured Irrigation Service

8017-W, 7631-W

Monterey County District

(Monterey Main, Hidden Hills, Ryan Ranch, & Bishop Service Areas)

**General Metered Service** MO-1 8264-W, 7661-W, 7662-W, 7663-W,

Residential & Multi-Residential Customers 7664-W, 8112-W, 7666-W, 8225-W,

8214-W, 8226-W, 7974-W, 7671-W,

8023-W, 7637-W, 8257-W

MO-1C General Metered Service 8265-W, 7673-W, 7674-W, 7675-W,

> Non-Residential Customers 7676-W, 7677-W, 8114-W, 7679-W,

8227-W, 8228-W, 7975-W, 7683-W,

8024-W, 7638-W, 8258-W

MO-10 General Metered Service 8266-W, 8267-W, 7686-W, 7687-W,

Other Customers 8117-W, 7689-W, 8229-W, 8230-W, 7692-W, 8025-W, 7639-W, 8259-W

(Continued)

(TO BE INSERTED BY UTILITY) ISSUED BY (TO BE INSERTED BY C.P.U.C.) ADVICE LETTER NO. 1139-A J. T. LINAM DATE FILED 1-9-2017NAME **EFFECTIVE** 1-13-2017

<u>DIRECTOR – Rates & Regulatory</u> RESOLUTION DECISION NO.

655 West Broadway, Suite 1410

San Diego, CA 92101 CANCELLING Revised C.P.U.C. SHEET NO. 8330-W

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SUBJECT MATTER OF SHEET C.P.U.C. SHEET NO.

RATE SCHEDULES (Continued):

Monterey County District (Continued)

(Monterey Main, Hidden Hills, Ryan Ranch, & Bishop Service

Areas) (Continued)

MO-1 MU General Metered Service 8268-W, 7728-W, 7729-W, 7730-W

Residential/Non-Residential Mixed Use 7731-W, 8231-W, 8220-W, 8232-W

7735-W, 7736-W, 8026-W, 8260-W (Ambler Park, Ralph Lane & Chualar Service Areas)

MO-ARC-1 General Metered Service 8271-W, 8119-W, 8120-W, 8296-W,

8027-W, 7642-W, 8237-W

C.P.U.C. SHEET NO.

8342-W

Revised

(Toro)

MO-TO-1 General Metered Service 8128-W, 8293-W, 8019-W, 7644-W

(Garrapata)

MO-GA-2 General Flat Rate Service 7693-W, 8170-W

Sacramento District

SC-1 General Metered Service 8325-W, 8326-W, 8289-W, 8028-W,

SC-DU-1 General Metered Service 8160-W
SC-DU-1F Flat Rate Service 8161-W
SC-GY-1 General Metered Service 8316-W
SC-GY-1F Flat Rate Service 8317-W

San Diego County District

SD-1 General Metered Service 8094-W, 8095-W, 8184-W, 8013-W,

7624-W

Ventura County District

VN-1 General Metered Service 8335-W, 8336-W, 8337-W, 8014-W, (C)

7627-W

VN-9MC Metered Construction Water 8338-W, 8339-W, 8015-W, 7629-W (C)

(Continued)

ADVICE LETTER NO. 1139-A

DECISION NO.

ISSUED BY (TO BE INSERTED BY C.P.U.C.)

ADVICE LETTER NO. 1139-A

J. T. LINAM

DATE FILED 1-9-2017

EFFECTIVE 1-13-2017

DIRECTOR - Rates & Regulatory TITTLE

655 West Broadway, Suite 1410

San Diego, CA 92101 CANCELLING Revised C.P.U.C. SHEET NO. 8334-W

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984 -W, 7054-W

8343-W

Revised

(Page 1)

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the Utility, together with other pertinent information:

**SUBJECT MATTER OF SHEET** C.P.U.C. SHEET NO. TITLE PAGE 8315-W TABLE OF CONTENTS 8343-W, 8341-W, 8342-W, 8333-W, (C) 8304-W, 8068-W, 8069-W, 8070-W, 8071-W PRELIMINARY STATEMENTS 7828-W, 8318-W, 7748-W, 7749-W, 7750-W, 7751-W, 7752-W, 7753-W, 7754-W, 7755-W, 7756-W, 7757-W, 8079-W, 7759-W, 7830-W, 7831-W, 7832-W, 7833-W, 7834-W, 7835-W, 7836-W, 7837-W, 7838-W, 7769-W, 7770-W, 7771-W, 7772-W, 7773-W, 7774-W, 7775-W, 7776-W, 7777-W, 7778-W, 7779-W, 7780-W, 7781-W, 7782-W, 7783-W, 7784-W, 7785-W, 7786-W, 7787-W, 7788-W, 7789-W, 7790-W, 7791-W, 7792-W, 7793-W, 7794-W, 7839-W, 7796-W, 7797-W, 7798-W, 7799-W, 7800-W, 7801-W, 7802-W, 7803-W, 7804-W, 8319-W, 8081-W, 8082-W,8178-W, 8302-W **SERVICE AREA MAP:** California-American Water Company 5470-W Larkfield 6569-W Los Angeles County 6570-W **Baldwin Hills** 6571-W, 6572-W, Duarte 6578-W San Marino 6573-W, 6574-W, 6575-W, 6576-W, 8211-W Monterey County 7053-W, 6580-W, ,6581-W, 6582-W, 6583-W, 6584-W, 6585-W, 6586-W, 6587-W, 6588-W, 6589-W, 6590-W, 944 -W, 945 -W, 947 -W, 948 -W,

(Continued)

| (TO BE INSERTED BY UTILITY) |              | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |           |
|-----------------------------|--------------|-------------------------------|------------------------------|-----------|
| ADVICE LETTER NO.           | 1139-A       | J. T. LINAM                   | DATE FILED                   | 1-9-2017  |
|                             | <u> </u>     | NAME                          | EFFECTIVE                    | 1-13-2017 |
| DECISION NO.                |              | DIRECTOR – Rates & Regulatory | RESOLUTION                   |           |
|                             | <del>-</del> | TITLE                         | _                            | ·         |

# CALIFORNIA PUBLIC UTILITIES COMMISSION **DIVISION OF WATER AND AUDITS**

# **Advice Letter Cover Sheet**

Date Mailed to Service List: January 9, 2017

Protest Deadline (20th Day): January 29, 2017

Review Deadline (30<sup>th</sup> Day): February 9, 2017

Requested Effective Date: January 7, 2017

Rate Impact: \$See AL

See AL%

**Utility Name:** California American Water

Tier □1 ⊠2

**Description:** 2017 Step rate filing.

Authorization D.15-04-007

CPUC Utility #: U210W

Advice Letter #: 1139-A

**District:** Ventura County District

□3

 $\square$  Compliance

| The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information. |                            |                  |                           |  |
|--|----------------------------|------------------|---------------------------|--|
| Utility Contact:   | James Kelly                | Utility Contact: | Sherrene Chew             |  |
| Phone:   | 916-568-4275               | Phone:           | 916-568-4233              |  |
| Email:   | James.Kelly01@amwater.com  | Email:           | Sherrene.chew@amwater.com |  |
| DWA Contact:   | Tariff Unit                |                  |                           |  |
| Phone:   | (415) 703-1133             |                  |                           |  |
| Email:   | Water.Division@cpuc.ca.gov |                  |                           |  |
| DWA USE ONLY   |                            |                  |                           |  |
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January 9, 2017

ADVICE LETTER NO. 1139-A

## TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California-American Water Company (California American Water) (U210W) hereby submits for review this advice letter including the following tariff sheets applicable to its Ventura County District which are attached hereto:

| e attached hereto.   | Concoling   |
|--|---|
| Title of Sheet   | Canceling<br>Sheet No.  |
| Schedule No. VN-1 Ventura County District Tariff Area GENERAL METERED SERVICE                    | 8084-W  |
| Schedule No. VN-1 (Continued) Ventura County District Tariff Area GENERAL METERED SERVICE        | 8085-W  |
| Schedule No. VN-1 (Continued) Ventura County District Tariff Area GENERAL METERED SERVICE        | XXXX-W  |
| Schedule No. VN-9MC<br>Ventura County District Tariff Area<br>METERED CONSTRUCTION SERVICE       | 8087-W  |
| Schedule No. VN-9MC (Continued) Ventura County District Tariff Area METERED CONSTRUCTION SERVICE | XXXX-W  |
| Schedule No. CA-LIRA Ventura County District Tariff Area LOW INCOME RATEPAYER ASSISTANCE PROGRAM | 8130-W  |
| TABLE OF CONTENTS (Continued) (Page 2)   | XXXX-W  |
| TABLE OF CONTENTS (Continued) (Page 3)   | XXXX-W  |
| TABLE OF CONTENTS<br>(Page 1)  | XXXX-W  |
|  | Schedule No. VN-1 Ventura County District Tariff Area GENERAL METERED SERVICE  Schedule No. VN-1 (Continued) Ventura County District Tariff Area GENERAL METERED SERVICE  Schedule No. VN-1 (Continued) Ventura County District Tariff Area GENERAL METERED SERVICE  Schedule No. VN-9 (Continued) Ventura County District Tariff Area METERED CONSTRUCTION SERVICE  Schedule No. VN-9MC Ventura County District Tariff Area METERED CONSTRUCTION SERVICE  Schedule No. VN-9MC (Continued) Ventura County District Tariff Area METERED CONSTRUCTION SERVICE  Schedule No. CA-LIRA Ventura County District Tariff Area LOW INCOME RATEPAYER ASSISTANCE PROGRAM  TABLE OF CONTENTS (Continued) (Page 2)  TABLE OF CONTENTS (Continued) (Page 3) |

#### Purpose:

This advice letter filing is being made in order to request approval of the 2017 step increase for Ventura County District in accordance with California Public Utilities Commission (Commission) Decision (D.) 15-04-007. This supplement is being submitted for minor revisions discussed with the Division of Water and Audits, including updates to the Private Fire Protection Service rates.

#### **Background:**

Submission of these tariffs is made in compliance with Ordering Paragraph 8 of D. 15-04-007 which states:

For escalation years 2016 and 2017, California-American Water Company shall file Tier 2 advice letters proposing new revenue requirements and corresponding revised tariff schedules for each district. The filing shall include rate procedures set forth in the Commission's Rate Case Plan (Decision 07-05-062) for Class A Water Utilities and shall include appropriate supporting workpapers. The revised tariff schedules shall take effect no earlier than January 1, 2016, and January 1, 2017, respectively and shall apply to service rendered on and after their effective dates.

These tariffs are also being filed in compliance with ordering paragraph 13 of D. 15-04-007 which states:

13. California-American Water Company is required to file 2016 and 2017 escalation year filings for each and every district.

This filing also includes an analysis on Cal-Am's low income program per the settlement agreement adopted in D.15-04-007, which states:

...ORA and CAW further agree:

- 1. The program will be a Company-wide program,
- 2. A surcharge will be based on the parameters and calculations as detailed in the above Rate Design Section 10 of this document,
- 3. The surcharge will be applicable to all non-low Income water and wastewater customers,
- 4. The surcharge will be evaluated and adjusted annually in the annual Step rate filings to ensure appropriate collections, and

The annual adjustment will be based on calculations as provided in Attachment E-7 to this settlement wherein actual data for discounts, Low Income customers and total customers are inserted into the calculation to replace estimates that are currently shown. Actual data should be through September 30, of the last recorded period.

#### Request:

This advice letter filing is to request implementation of Ventura County District's 2017 step increase. As shown in the supporting earnings test and workpapers for the twelve months ended September 30, 2016, the district earned a rate of return of 9.49% on a recorded basis and 9.30% on a "proforma" basis. The most recent authorized rate of return per D.12-07-009 was 8.41% adjusted to 8.66% to match the designated pro forma period.

In accordance with the Commission staff's procedures for filing step increase, attrition and offset advice letters, since the pro forma rate of return is above the authorized rate of return of the same time period, the district is over earning and is, therefore, not entitled to the full step rate increase. California American Water, therefore, respectfully requests a step rate increase in the amount of \$1,011,425 or 2.73%.

In accordance with Section 4.3 of General Order No. 96-B, a copy of this advice letter is being sent to those entities listed in Exhibit A.

Copies of the detailed workpapers and the documents supporting this Advice Letter have been furnished to the Commission Staff.

The actions requested in this advice letter are not now the subject of any formal filings with the Commission, including a formal complaint, nor action in any court of law.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

#### **Tier Designation:**

Pursuant to D.15-04-007, this advice letter is submitted with a Tier 2 designation.

#### **Effective Date:**

Pursuant to D.15-04-007, California American requests an effective date of January 7, 2017.

#### RESPONSE OR PROTEST<sup>1</sup>

Anyone may submit a response or protest for this AL. When submitting a response or protest, please include the utility name and advice letter number in the subject line.

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds<sup>2</sup> are:

- 1. The utility did not properly serve or give notice of the AL;
- 2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- 3. The analysis, calculations, or data in the AL contain material error or omissions;
- 4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
- 5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- 6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

<sup>&</sup>lt;sup>1</sup> G.O. 96-B, General Rule 7.4.1

<sup>&</sup>lt;sup>2</sup> G.O. 96-B, General Rule 7.4.2

7. A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (<u>or</u> postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, <u>please include the utility name and advice letter number in the subject line.</u>

The addresses for submitting a response or protest are:

Email Address: Mailing Address:

Water.Division@cpuc.ca.gov CA Public Utilities Commission

Division of Water and Audits 505 Van Ness Avenue San Francisco, CA 94102

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to California American Water at:

Email Address: Mailing Address:

todd.pray@amwater.com 4701 Beloit Drive

Sacramento, CA 95838

sarah.leeper@amwater.com 555 Montgomery Street, Ste. 816

San Francisco, CA 94111

iames.kelly01@amwater.com 4701 Beloit Drive

Sacramento, CA 95838

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

#### REPLIES<sup>3</sup>

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

CALIFORNIA-AMERICAN WATER COMPANY

<sup>&</sup>lt;sup>3</sup> G.O. 96-B, General Rule 7.4.3

/s/ Todd Pray

Todd Pray Senior Manager - Rates & Regulatory

# VENTURA DISTRICT SERVICE LIST CALIFORNIA-AMERICAN WATER COMPANY ADVICE LETTER 1139-A

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# A.13-07-002 SERVICE LIST CALIFORNIA-AMERICAN WATER COMPANY ADVICE LETTER 1139-A

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